

APPLICATION FOR THE POST OF : \_\_\_\_\_

POST CODE : \_\_\_\_\_

ADVERTISEMENT NO. : **NFC/01/2016 - SRD FOR PWD**

LAST DATE FOR RECEIPT OF APPLICATION : \_\_\_\_\_

FOR OFFICIAL USE ONLY: -  
SL. NO. \_\_\_\_\_  
DATE OF RECEIPT: \_\_\_\_\_

RECENT  
PASSPORT SIZE  
PHOTO DULY  
SIGNED BY THE  
CANDIDATE

01. NAME OF THE APPLICANT IN FULL : \_\_\_\_\_  
(IN BLOCK LETTERS AS PER SSC CERTIFICATE)

02. DATE OF BIRTH :      
(AS PER SSC/ X STANDARD) (DATE) (MONTH) (YEAR)  
Age as on 02.12.2016     
YEARS MONTHS DAYS

03. GENDER : MALE  FEMALE

04. FATHER NAME : \_\_\_\_\_

05. MOTHER NAME : \_\_\_\_\_

06. NATIONALITY : \_\_\_\_\_

07. RELIGION : \_\_\_\_\_

08. COMMUNITY : UR  OBC  SC  ST

SUB CASTE IN CASE OF OBC/SC/ST: \_\_\_\_\_

09. MARITAL STATUS : MARRIED  UN-MARRIED

10. HEIGHT :    Cms WEIGHT :    Kgs

11. DO YOU HAVE ANY PHYSICAL DISABILITY: YES  NO

IF YES, TYPE OF DISABILITY: HH  OH  VH

PERCENTAGE OF DISABILITY: \_\_\_\_\_

12. MARKS OF IDENTIFICATION:  
1. \_\_\_\_\_  
2. \_\_\_\_\_

13. EMPLOYMENT EXCHANGE REGN. NO. (IF AVAILABLE): \_\_\_\_\_

14. ARE YOU AN EX – SERVICEMEN?  
(IN CASE YES, PL. ENCLOSE THE  
CONCERNED CERTIFICATE)

YES

NO

15. PLEASE FURNISH LANGUAGES KNOWN:

LANGUAGE	READ	SPEAK	WRITE	DETAILS OF EXAM. PASSED

16. ADDRESS (IN BLOCK  
LETTERS)

i) FOR CORRESPONDENCE:  
(WITH PIN CODE)

PIN						
MOBILE NO:						
E-MAIL ID:						

ii) PERMANENT ADDRESS :  
(WITH PIN CODE)

PIN						
MOBILE NO:						
E-MAIL ID:						

**17. EDUCATIONAL QUALIFICATIONS:**

DETAILS MAY BE FURNISHED IN A SEPARATE SHEET IN THE FORMAT INDICATED BELOW INDICATING ALL YOUR EDUCATIONAL QUALIFICATION:  
(TOTAL MAXIMUM MARKS AND PERCENTAGE OF MARKS TO BE FILLED IN CLEARLY WHERE EVER APPLICABLE)

EXAM PASSED	UNIVERSITY/ BOARD / INSTITUTION	YEAR OF PASSING	SUBJECTS	DETAILS OF MARKS			Class*
				TOTAL MARKS OBTAINED	MAX MARKS	% of MARKS	
SSC							
HSC							
DEGREE							
B.SC. APPLICABLE							
B.E./B.TECH/M. E.							
OTHER QUALIFICATIO NS (IF ANY) ↓							

\* IF FINAL GRADING IS INDICATED IN ALPHABETS LIKE 'A', 'B', 'C', 'D' ETC., THE APPLICANT SHOULD INVARIABLY INDICATE THE EQUIVALENT PERCENTAGE OF MARKS DULY SUPPORTED BY A LETTER ISSUED BY THE REGISTRAR OF THE UNIVERSITY CONCERNED.

**18. EXPERIENCE \* (IF ANY INCLUSIVE OF SERVICE IN DEFENCE)**

DETAILS OF POST HELD	NATURE OF WORK DONE IN BRIEF	PERIOD		PAY	ORGANISATION NAME & ADDRESS	WHETHER TEMP/ PERMANENT	REASON FOR LEAVING
		FROM	TO				

(\* NECESSARY DOCUMENTS TO BE ENCLOSED IN SUPPORT OF EXPERIENCE)

19. IS THE APPLICANT UNDER ANY CONTRACTUAL OBLIGATION TO SERVE THE CENTRAL / STATE GOVT./ANY OTHER PUBLIC SECTOR UNDERTAKING? IF SO,PLEASE FURNISH FULL DETAILS: \_\_\_\_\_
20. IS THE APPLICANT IS IN RECEIPT OF ANY PENSION GRATUITY OR EMPLOYER'S SHARE OF CONTRIBUTORY PF FROM THE CENTRAL / STATE GOVT. OR ANY PUBLIC SECTOR UNDERTAKINGS? IF SO PLEASE FURNISH FULL DETAILS:\_\_\_\_\_
21. DETAILS OF RELATIVES ALREADY EMPLOYED IN NFC OR ANY OTHER CONSTITUENT UNIT OF DEPARTMENT OF ATOMIC ENERGY:

SL. NO.	NAME OF RELATIVE	RELATION	UNIT	POST HELD

22. PLEASE **FURNISH REFERENCES** OF TWO PERSONS (NOT RELATIVES - NEED NOT BE DAE EMPLOYEES/GOVERNMENT SERVANTS) :

S.NO.	NAME	OCCUPATION	ADDRESS
01.			
02.			

23. INDICATE YOUR HOBBIES/ EXTRA CURRICULAR ACTIVITIES (IF ANY) : \_\_\_\_\_
24. ANY OTHER INFORMATION THE APPLICANT WISHES TO PROVIDE IN SUPPORT OF HIS/HER APPLICATION : \_\_\_\_\_
25. LIST OF DOCUMENTS TO BE WRITTEN (As per checklist to be attached to the applications):

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26. I \_\_\_\_\_ S/O/D/O \_\_\_\_\_ DECLARE THAT ALL THE INFORMATION GIVEN ABOVE IS CORRECT AND I UNDERSTAND THAT FURNISHING FALSE INFORMATION MAKES THE SERVICE LIABLE FOR TERMINATION. IF APPOINTED, I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE ORGANISATIONS

PLACE : \_\_\_\_\_

DATE : \_\_\_\_\_

SIGNATURE OF THE CANDIDATE

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CHECKLIST FOR CANDIDATES (TO BE ATTACHED TO THE APPLICATION)

- 01. PHOTOGRAPH AFFIXED, ADDITIONAL PHOTOGRAPH STAPLED
- 02. APPLICATION IN PRESCRIBED FORMAT & DULY SIGNED
- 03. ATTESTED COPIES OF CERTIFICATES ATTACHED :
- A) ATTESTED COPY OF CERTIFICATE IN SUPPORT OF DATE OF BIRTH
- B) ATTESTED COPIES OF ALL THE CERTIFICATES IN SUPPORT OF COMPLETE EDUCATIONAL QUALIFICATIONS
- C) ATTESTED COPY OF PHYSICALLY CHALLENGED CERTIFICATE
- D) ATTESTED COPY OF CASTE CERTIFICATE (SC/ST/OBC) IN THE PRESCRIBED FORMAT (IF APPLICABLE)
- E) ATTESTED COPY OF EXPERIENCE CERTIFICATE (IF ANY)
- F) ATTESTED COPY OF DISCHARGE CERTIFICATE IN SUPPORT OF EX-SERVICEMEN
- G) NO OBJECTION CERTIFICATE IN CASE APPLICANT WORKING UNDER CENTRAL/STATE GOVERNMENT , PUBLIC SECTOR UNDERTAKINGS, AUTONOMOUS BODIES
- H) ATTESTED COPY OF CERTIFICATE THAT THE APPLICANT HAS BEEN AFFECTED BY 1984 RIOTS.
- I) ATTESTED COPY OF CERTIFICATE REGARDING DOMICILE IN KASHMIR DIVISION
- J) CHECKLIST ATTACHED.

SIGNATURE OF THE CANDIDATE WITH DATE \_\_\_\_\_